

## At The Park 2011

The Henry County Conservation Department will offer programs geared toward adults and children. Participation will be available on a first come-first serve basis. All children must be accompanied by an adult. Some programs may be a bit advanced for younger children. Pre-registration is appreciated or required for most programs and any applicable fees are due by dates specified. **All sessions will begin and end at the Oakland Mills Nature Center Environmental Education Classroom unless otherwise noted.** Activities will be held rain or shine. Dress accordingly. Avoid sandals.

**January 25, 2011, 6:00 p.m. Fourth annual fly-tying class with local fly-fisherman Dan Peterson.** Classes will be held on Tuesdays and participants are required to attend the first night of class. It will be an introduction to the course and participants will begin tying and learning the basics that are crucial for all subsequent classes. Minimum of 5 persons to hold the class. Maximum of 15. Cost is \$40 and includes all supplies and use of our equipment. Pre-registration and fees are due by January 20th. **Subsequent classes to be held at 6:30 p.m. on February 1, 8, 15, and 22** with March 1st being a weather make-up date.

**March 15, 2011, 2:00 p.m. Basket class.** Participants can choose between a melon basket or a 4" base tall basket with wire handle. Experience not necessary and weavers may show up at their leisure beginning at 2:00 p.m. No baskets to be started after 5:00 p.m. Either basket takes about 2-2 1/2 hours to complete. Minimum of 5 persons to hold the class. Maximum of 15. Cost is \$15 and includes weaving supplies. Adults only. Pre-registration and fees are due by March 10th. **BRING an old towel for your lap.**

**March date and times to be announced Maple Syrup Demonstration.** Come to the Dorothy Family Maple Syrup camp located at the Top of the Hill at Oakland Mills Park to see all the steps involved in making this delicious treat. Trees will be tapped, sap will be boiled, and participants will sample real maple syrup. FREE. Keep checking back as this program will be dependent on weather.

**April 10, 2011, 1:00-3:00 p.m. Egg Treasure Hunt and Book Fair!** Groups of 6-8 kids will follow short, rhymed clues to egg baskets hidden around the park. Activities about eggs will be in the classroom. FREE. Pre-registration for egg hunt is required by April 5th to sign-up for a time slot in half hour increments. **Tammy Bellrichard for Usborne Books & More will display books for sale---** perfect gifts for Easter baskets! Usborne has over 1,300 titles available and they pride themselves on having the best children's books. No pre-registration necessary for book fair only. Book fair will remain open until 4:00 p.m. Book sales may continue on Saturday, April 16th during regular nature center hours. Can't make it or want to purchase books ahead of time? Go to: [www.ubah.com/HOS191360](http://www.ubah.com/HOS191360). Note: This book sale will benefit the environmental education programs of the Henry County Conservation Department.

**April 26, 2011, 7:00 p.m. Professional author and photographer Larry Stone presents: "Gladys Black: The Legacy of Iowa's Bird Lady."** If you have not heard of Gladys Black, now is the time to come learn about her lasting impacts on conservation in Iowa! Entertaining and enjoyable, yet informative. Program to last about an hour. FREE. *This program is being funded in part by Humanities Iowa, a private, non-profit state affiliate of the National Endowment for the Humanities; by a grant from the Iowa Community Cultural Grant program administered by the Iowa Department of Cultural Affairs; and by Allie's on Jackson Street of Mt. Pleasant.*

### At The Park Registration Form

BE SURE TO FILL OUT **BOTH** SIDES OF THIS CLIP OUT FORM

	<b>Program(s) (check)</b>	<b># people</b>	
_____	<input type="checkbox"/> Fly-tying \$40 each	_____	
_____	<input type="checkbox"/> Basketweaving \$15 each	_____	
_____	<input type="checkbox"/> Egg Hunt FREE	_____	Time slot _____
_____	<input type="checkbox"/> Gladys Black FREE	_____	
_____	<input type="checkbox"/> Pella- wolf FREE	_____	
_____	<input type="checkbox"/> Daniel Roberts FREE	_____	
_____	<input type="checkbox"/> Disc Golf FREE	_____	
_____	<input type="checkbox"/> Cooking \$7 each	_____	
_____	<input type="checkbox"/> Insect Zoo FREE	K-2 ___ 3-5 ___	
_____	<input type="checkbox"/> Night Hike FREE	_____	
_____	<input type="checkbox"/> Science Fair	_____	

Refunds will be made only if the program is cancelled.

**TOTAL AMOUNT DUE \$\_\_\_\_\_ Checks to: HCCD**

Registration and all program fees are due at least two weeks before start date. **Return this form to: Henry County Conservation, 2593 Nature Center Drive, Mt. Pleasant, IA 52641** or it is on our website at [www.henrycountyconservation.com](http://www.henrycountyconservation.com). For more information, contact Naturalist, Cari Griffin, at 319-986-5067 or 319-931-2942, or e-mail [cburnstedt@henrycountyconservation.com](mailto:cburnstedt@henrycountyconservation.com).

**May 19, 2011, 7:00 p.m. Pella Wildlife Company**, a Non Profit 501(C)(3) Wildlife Conservation Organization, will give a presentation at the Environmental Education Classroom at Oakland Mills Nature center about wolves, their news, and wolf status in Iowa. They will even bring a live wolf! FREE. *This program is being sponsored by Wells Fargo Advisors, LLC.*

**June 16, 2011, 6:30 p.m. Graphic artist and cartoonist, Daniel Roberts** will read a few of his dinosaur books for children while drawing a picture or two. Dan is a graduate of commercial art from Iowa Wesleyan College and has written several children's books. FREE. Geared toward children. **Note: There will be a dinosaur day camp held earlier in the day in the Environmental Education Classroom.** *This program is being sponsored by De Brito's Baking Bistro.*

**July 7, 2011, 6:30 p.m. Basics of disc golf with John Shaw.** Disc golf enthusiast John Shaw will come to the Environmental Education Classroom at Oakland Mills Nature Center to share some tips and techniques of the sport with all skill levels. After the presentation, we will carpool over to the disc golf course at Virden Recreation Area on Oakland Mills Road to practice. FREE.

**August 21, 2011, 1:00 p.m. Outdoor Cooking.** Participants will have a hand in preparing Dutch Oven recipes. Menu to be determined. Cost is \$7 per participant and includes sampling of all the dishes prepared. Pre-registration and fees are due on or before August 17th (firm). Length of this program is dependent on cooking times. Plan on three hours.

**September 20, 2011, 6:00 p.m. and 7:00 p.m. Iowa State University's Insect Zoo** will host two sessions of "Crawly Critters in Your Classroom." The 6:00 p.m. session is for K-2 grade students. The 7:00 p.m. session is for 3-5+ grade students. Children ages 6 and under must have a parent on hand, while children ages 7 and over may be dropped off and picked up. Each session will run 45-55 minutes and will have lots of hands on time with the bugs. Since there are two back-to-back programs, please drop off children at the front entrance of the nature center by the waterfall and parents picking up children may do so at the classroom entrance by the soda machines. FREE program. **LIMIT OF 30 STUDENTS PER SESSION AND PRE-REGISTRATION IS REQUIRED BY SEPTEMBER 15TH.** *This program is being sponsored by Q P & P.*

**October 3, 2011, 6:00-7:30 p.m. Henry County Conservation's Annual Night Hike.** This year's theme will be STAR TRACK. This short walk on a solid surface will begin in front of the Oakland Mills Nature Center. Properly supervised groups are welcome. FREE program. Educational and fun- not scary. Kids must be accompanied by an adult but adults do not need to be accompanied by a child. Groups will depart every ten minutes, with the last one leaving at 7:20 p.m. Reservations are not necessary, but are appreciated. Kids can register for prizes but must be present to win. There will be activities in the Environmental Education Classroom of the nature center. Back-up date is set for October 6th. *Note: This event will continue to be on the first Monday of each October.*

**November 3, 2011, 5:00-8:00 p.m. Science and Book Fair for parents and children.** FREE. There will be fun, hands on science activities and experiments in the classroom. Tammy Bellrichard for Usborne Books & More will display books for sale--- perfect gifts for Christmas! Usborne has over 1,300 titles available and they pride themselves on having the best children's books. *Note: This book sale will benefit the environmental education programs of the conservation department.*

Emergency contact/phone: \_\_\_\_\_

Physician's Name: \_\_\_\_\_ Physician's Phone: \_\_\_\_\_



**Medical History** *All information will be kept confidential unless in the case of an emergency*

List any allergies, ex. Medication, insect stings, food, etc. \_\_\_\_\_ List any medications you are currently taking: \_\_\_\_\_ List any specific medical conditions, ex. asthma, etc. \_\_\_\_\_

**Liability/Medical/Photo release**

THIS MEDICAL HISTORY IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE. In the event of an emergency, I hereby give permission to a physician to hospitalize, secure proper anesthesia, order injections or surgery, or other medical procedures required in an emergency situation. If I or my child(ren) are injured or suffer any illness or disease while participating in HCCB programs, I agree to hold the Henry County Conservation Board, leaders, employees, or volunteers harmless of any said illness, injury, or disease. I further understand and agree that my child(ren) will abide by the general rules of conduct and that violations may result in denial of privileges, a forfeiture of fees and immediate removal from the program activities. I also give permission for any of my family members to be photographed by Henry County Conservation staff or media to be used for promotional purposes in newsletters, brochures, newspapers, or any other written media of the Department.

**X** \_\_\_\_\_  
Adult/Parent/Guardian Signature

\_\_\_\_\_  
Date